

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomas, 410 E. Washington St., Greenville, S. C.

FILED  
GREENVILLE CO. S. C.  
MAR 30 12 03 PM '74  
DORRIS S. TANKERSLEY  
R.M.C.

VOL 998 PAGE 25

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that W. M. Pike

in consideration of One and no/100 (\$1.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Henry Bruce Pike, his heirs and assigns forever

All that lot of land situate on the northeastern side of a county road in the County of Greenville, State of South Carolina, being shown as Tract No. 1 on a plat of the property of W. M. Pike dated May, 1960, prepared by C. O. Riddle, recorded in Plat Book 5-F at Page 44 in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin near the center of said county road at the joint front corner of tract no. 1 and tract no. 2 and running thence with tract no. 2 N. 49 E. 1376.1 feet to an iron pin at the joint rear corner of tract 1 and tract 2; thence N. 36-21 W. 233.8 feet to an iron pin; thence S. 49-12 W. 41.8 feet to iron pin; thence N. 56-46 W. 803.7 feet to a point near the center of a county road; thence with said road S. 28-32 W. 374.1 feet to an iron pin; thence still with said road S. 52-05 W. 548.3 feet to a nail at the intersection of two county roads; thence S. 26-22 E. 936 feet to the point of beginning.

LESS, HOWEVER, a one acre tract previously conveyed to the grantee herein by deed recorded in Deed Book 548 at Page 127 in the R.M.C. Office for Greenville County.

- 206 - 539.1 - 1 - 6. -> 24.50Ac.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of April 19 74.

SIGNED, sealed and delivered in the presence of:  
Linda D. Forrester \_\_\_\_\_ (SEAL)  
Donald R. McAlister \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

W. M. Pike \_\_\_\_\_ (SEAL)  
W. M. Pike \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of April 19 74.

Donald R. McAlister \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina  
My commission expires: 8/4/79  
Linda D. Forrester \_\_\_\_\_

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR NOT MARRIED  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)  
My commission expires: \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of APR 30 1974 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. 27311

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